From:	Danny Aleshire <danny.aleshire@awattorneys.com>
Sent time:	10/16/2019 03:24:45 PM
To:	Jill Martin <jmartin@trumpnational.com>
Cc:	Salim Sawaya (selim@sawayaeng.com) <selim@sawayaeng.com>; Ara Mihranian; Amy Seeraty; Ron Dragoo
Subject:	RE: Trump LA - Tract 50666

Agree, thanks.

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Wednesday, October 16, 2019 3:24 PM
To: Danny Aleshire
Cc: 'Salim Sawaya (selim@sawayaeng.com)'; 'Ara Mihranian (aram@rpvca.gov)'; 'Amy Seeraty'; RonD@rpvca.gov
Subject: RE: Trump LA - Tract 50666

Thanks Danny. I had thought that everyone was okay with the draft Amendment that Exhibit E would be attached to, but if you want to send to Coastal to confirm, now that the actual Exhibit is approved, I am fine with that. The Amendment was dealt with quite a while ago, so it may be prudent to make sure we are all still on the same page.

Best,

Jill A. Martin
Executive Vice President & Chief Compliance Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225

From: Danny Aleshire <danny.aleshire@awattorneys.com>
Sent: Wednesday, October 16, 2019 3:12 PM
To: Jill Martin <jmartin@trumpnational.com>
Cc: 'Salim Sawaya (selim@sawayaeng.com)' <selim@sawayaeng.com>; 'Ara Mihranian (aram@rpvca.gov)' <aram@rpvca.gov>; 'Amy Seeraty' <AmyS@rpvca.gov>; RonD@rpvca.gov
Subject: RE: Trump LA - Tract 50666

Thanks Jill.

My understanding all along (since January at least) was this Exhibit E is an exhibit to an Amendment that we all need to execute. The last draft of the actual Amendment that this Exhibit E document will be attached to is shown attached. The attached draft contains my revisions to the Coastal Commission's revised draft. I asked Boyd if he had any further comments, but did not receive a response. I'm not sure if this revised draft has been provided to the Coastal Commission for review. If not, I will pass it along to them.

Best,
Danny

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Wednesday, October 16, 2019 9:53 AM
To: 'Ara Mihranian (aram@rpvca.gov)'; 'Amy Seeraty'; RonD@rpvca.gov
Cc: 'Salim Sawaya (selim@sawayaeng.com)'; Danny Aleshire
Subject: Trump LA - Tract 50666

Hi Ara, Amy, and Ron,

We have been working with Coastal for the last several months on preparing a draft Exhibit E to the Offer to Dedicate. We have finally received approval from Coastal on the attached. I believe the next step is for the City to review and have the City Council approve the Exhibit as a Consent Item. We are hopeful to get this done as quickly as possible so that we can have it recorded. Following the recordation and receipt of the updated title report, we plan to re-submit the final map for both Coastal and City review and sign off (and we would like to have this review done simultaneously if the City is amenable).

We know the City is anxious for us to begin our improvements to the property, and we too are anxious to keep the project moving. With that in mind and to make sure we are all on the same page, if you could confirm the above series of actions and timing on getting the Exhibit approved, I would appreciate it.

If you have any questions, or would like to discuss, please do not hesitate to contact me.

Best regards,

Jill A. Martin
Executive Vice President & Chief Compliance Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
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Tel: 310-303-3225